St. Louis Catholic Church

53 Allen Street East, Waterloo ON N2J 1J3 Tel: 519-743-4101 Email: stlouiswaterloo@hamiltondiocese.com Web site: www.saintlouisparish.ca

Served by the Congregation of the Resurrection since 1890.

Office hours: Monday – Thursday 9 - 12 and 1-4, Friday 9 - 12

Weekday Masses:

Tuesday – Friday 9:00 a.m. Rosary: Tuesday to Friday before 9:00 a.m. Mass Sunday Masses: Saturday: 5:00 p.m. Sunday: 9:30 a.m.

11:30 a.m.



Pastor

1890 - 2020

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CATHOLICS FOR

130 YEARS

Father Phil Reilly, C.R. preilly@hamiltondiocese.com

Parish Secretary

Anna Malton

stlouiswaterloo@hamiltondiocese.com

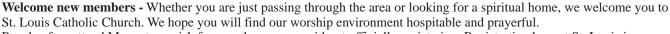
Coordinator of Youth and Children's Ministries

Kelly Krause

kkrause@hamiltondiocese.com

Custodian

Doug Lichty



People often attend Mass at a parish for months or years without officially registering. Registration here at St. Louis is an expression of your commitment to being an active member of our community. Parish registration simplifies the process with regard to sponsoring a sacramental candidate; obtaining pastoral references and for preparation of baptisms, weddings and funerals. Registration is easy and can be completed at the Parish Office during regular office hours. Registration forms are available at the back of the Church.

Parish Records - Our parish records are very important. We try to keep them up to date. Please advise the office of any changes.

Music in the Liturgy - Music plays an integral role in the liturgical life of the parish. Parishioners are invited to join our choirs. Please contact the choir directors:

9:30 Choir - Bob Reinhart (robertreinhart182@msn.com),

11:30 Choir - Donna McLellan (donna-ipad@hotmail.com),

5:00 Choir - Peter DeSousa (organist) or Youth Music.

Sunday programs for children - During the Sunday morning 9:30 a.m. Mass there is babysitting for children under 3 years of age, Sunday School for 3 to 6 years of age and Children's Liturgy of the Word for children ages 7 and up.

Sacramental Life - St. Louis Parish celebrates the sacraments for its members who are registered and regularly attending. If you are not registered you are automatically a member of a parish closest to you.

Baptism - Celebrated once a month. Please speak with a priest after Mass on Sunday.

Sacrament of Reconciliation - Saturdays 4 - 4:30 p.m., or by appointment.

Marriage - For registered and supporting members, please contact the parish office at least one year in advance of your date.

Becoming Catholic - Rite of Christian Initiation of Adults, preparing adults for baptism and/or to join the community. Please contact the office for further information.

Anointing and Pastoral Care - Our parish community cares about the sick and elderly and the lonely. Please notify the parish office to arrange for them to receive the Annointing of the Sick, or to have the Holy Communion brought to them.

Pastoral Care to those in Hospital - A family member is asked to contact the parish whenever a parishioner is in hospital and requests a pastoral visit, or Sacrament of the Sick (Annointing).

Priesthood and Religious Life - Is God calling you to religious life, as a Brother, Deacon or Priest? If so, please contact Fr. Dan Lobsinger, C.R., Vocation Director for the Congregation of the Resurrection, at cryocations@gmail.com or www.resurrectionist.ca

Diocesan Newsletter - For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com

Parish Organizations and Contacts:

Finance Council

Terry Collins, 519-741-1534

Maintenance Committee

Bob Lorentz, 519-576-5556

OOTC Community Suppers

Keith & Sharon Schnarr 519-801-8687

Parish Webmaster

Daniel Delattre, daniel@uwaterloo.ca

Altar Servers Coordinator Dave Pagett, 519-744-7705

Catechesis Of The Good Shepherd, Youth Ministry

Kelly Krause, 519-743-4101

Catholic Women's League Donna Herbstreit, 519-884-9380 Ministry to the Elderly & Homebound

Cecilia Beechey, 519-572-5435

Prayer Shawl Ministry

Sandra Williams, 519-742-9239

Prayer Chain

Sharon Carey, 519-746-8073

St. Vincent De Paul

For food hamper or more information call 519-743-4101





PALM SUNDAY OF THE PASSION OF THE LORD

MASS INTENTIONS

Monday, April 6 – No Mass Tuesday, April 7

9:00 AM To Bring Our Loved Ones Home to the Church – Monday

Lunch & Learn Group

Wednesday, April 8

9:00 AM † Helen Hill – Cecilia Beechey

Thursday, April 9 - Holy Thursday of the Lord's Supper

7:00 PM For Priestly Vocations

Friday, April 9 – Good Friday – Passion of Our

Lord

Saturday, April 10 Vigil of Easter Sunday, April 11 — Easter Sunday

9:30_{AM} For People of St. Louis Parish

Reflection on the Gospel Reading for the procession with palms: Matthew 21:1-11



When Jesus arrives at the Mount of Olives, He is on the verge of fulfilling His long-planned determination to go to Jerusalem. Up to this point, His ministry have centered in Galilee, where He was "teaching in their synagogues, proclaiming the Gospel of the kingdom, and

curing every disease and illness among the people." Now, from the Mount of Olives, He would at least be able to see Jerusalem, to observe the palace of Herod with its gardens and wealth from one direction, and from another direction to see neighbourhoods steeped in poverty. Most significantly would be the view of the temple, believed to be the dwelling place of God. In the first century, the Jewish author Josephus maintained that the temple shone at sunrise with such brilliance that no one could look at it directly. Having viewed the city and the glorious temple from the Mount, Jesus and His disciples make their way into the city.

According to the synoptic Gospels, this was Jesus' first visit to Jerusalem. Just after Peter proclaimed Jesus as the Messiah, the Son of the living God, Jesus had told His disciples that He must go to Jerusalem, where he would suffer, be killed, and be raised on the third day. Although Peter tried to prevent Jesus' journey, Jesus Himself is determined, ultimately leaving Galilee to make His way to the holy city. All four of the Gospels recount Jesus' entrance into Jerusalem, with each evangelist developing the scene in distinctive ways. Matthew, writing to a primarily Jewish-Christian audience, had a particular interest in portraying Jesus in continuity with and fulfillment of Jewish tradition.

Along with thousands of other pilgrims, Jesus and his disciples had to come to Jerusalem for the feast of Passover. He

Due to the COVID 19 coronavirus outbreak all Masses are celebrated privately by the priest.

Beginning on March 18th, all public Masses, meetings and programs are cancelled.

All Holy Week and Easter Services at St. Louis are cancelled.

This bulletin is posted on-line only.

would be well aware that the enthusiasm of the crowds had the potential for violence, and knew the looming presence of Rome's military might. Jesus could have come into the city quietly, but instead chose an entrance that is paradoxically both humble and majestic. His procession was not like that of the Romans on the war-horses, whose entry into conquered cities was a symbol of oppression and imperial power. In addition to the contrast between Jesus' humility and the arrogance of Rome, his meekness of ridding on an ass fulfills a prophecy of Zechariah, presenting him as the king, God's anointed one.

As the crowds that gathered for Passover remembered the ancient slavery in Egypt, they hoped that God would again liberate them from their current warlords. The sight of Jesus arriving in both humility and majesty inspires them to treat him as a king entering the city. He is a living sign of hope and promise. Using their own cloaks, branches and foliage from the roadside, they create a pathway for the one they honour as son of David. Their cry of "Hosanna" ("Save, I pray") is the word of both plea and praise, a liturgical acclamation from the Psalm 118, one of the Psalms recited at Passover. They acclaim Jesus as the descendent of King David, worthy of their homage. The

wider response, particularly that of Roman authorities and Jewish leaders, is one of alarm. Such a display of enthusiasm during Passover could ignite a fire among the people. The city is shaken, portending the earthquake that is about to shake the

foundations. The cause of the coming earthquake is Jesus, humble king, descendent of David, and divinely anointed Prophet. (Excerpt from Workbook for Lectors, Gospel Readers and Proclaimers of the Word)

INVITATION TO PRAY FROM BISHOP'S CROSBY

(Excerpt – for full text see March 29th, 2020 bulletin)

During these Lenten days, and mindful of all who are affected by the COVID-19 Virus, we are called to be more fervent in prayer. Since we are not able to gather publicly for prayer at this time, we are encouraged to pray with our families in our homes, our "domestic" churches, and to draw on the many spiritual resources which are part of our Catholic tradition.

The Plenary Indulgence is granted to all who, with a spirit detached from any sin, unite themselves spiritually through the media to the celebration of Holy Mass, the recitation of the Holy Rosary, to the pious practice of the Way of the Cross or other forms of devotion, or if at least they will recite the Creed, the Lord's Prayer and a pious invocation to the Blessed Virgin Mary, offering this trial in a spirit of faith in God and charity towards their brothers and sisters, with the will to fulfil the usual conditions (sacramental confession, Eucharistic communion and prayer according to the Holy Father's intentions), as soon as possible.

The Prayer of the Holy Rosary is especially recommended during this time of crisis. Families and individuals are encouraged to pray the Rosary daily.

May we unite ourselves with all Canadians and Catholics throughout the world in offering this prayer, relying on the powerful intercession of Mary, our Mother, the Mother of Church.



Excerpts from HOLY WEEK AND THE CELEBRATION OF THE PASCHAL TRIDUUM

2020 from Bishop Crosby. (for full text see Bulletin from March 29th, 2020)

The following to be observed during Holy Week and the Sacred Triduum 2020 in the Diocese of Hamilton.

The public celebration of **Palm Sunday** is not permitted. During the private celebration of Mass, Pastors may bless the palms and make them available at a later date when health authorities permit public gatherings.

The celebration of the **Sacred Triduum** is not to be celebrated in Parish churches.

Priests are permitted to celebrate privately the Mass of the Lord's Supper on **Holy Thursday**. The Blessed Sacrament is to be kept in the tabernacle. Priests who are unable to celebrate Mass should instead pray Vespers of the day.

The Celebration of the Passion on **Good Friday** is not to be celebrated. Instead, Priests are encouraged to read the Passion of the Lord and pray the Universal Prayer from the liturgy of the day, and include prayers for all whose lives are being affected by the COVID-19 pandemic.

Easter Vigil is not to be celebrated in any Parish in the Diocese. Priests are to pray the Office of Readings for Easter Sunday.

Easter Sunday, Priests are to celebrate Mass, without the presence of the faithful. During the Mass, they are to light the Paschal Candle and bless water.

Links to the Daily Readings, Daily Reflections, On-line Masses, Faith Enrichment programs are available on the front page of our website.



Agnus Day appears with the permission of www.agnusday.org

"Blessed is the one who comes in the Name of the Lord!" Are you being called to proclaim Jesus as a priest? If God is calling you, If God is calling you to serve him as a priest, contact Fr. Michael King, Vocation Director, Diocese of Hamilton vocations@hamiltondiocese.com, 905-528-7988, or Fr. Dan Lobsinger, CR, Vocation Director, at crvocations@gmail.com, or Carmel of St. Joseph in St. Agatha at 519-884-6700.

Waterloo Knights of Columbus Friday Fish Fry is cancelled.

Donations:

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Date	Sunday	Mainte	Share	Loose	Pre-
		nance	Lent		Authorized
Mar. 28-	\$ 100.00	\$ 20.00	\$120.00	\$ 0.00	\$2551.77
Apr 3					

Thank you for your generosity

In 2020 we celebrate 750th Anniversary of St. Louis death (Aug 25th). Litany of Saint Louis of France

Lord, have mercy on us. Christ, have mercy on us.

Lord, have mercy on us. Christ, hear us. Christ, graciously hear us.

God, the Father of heaven, have mercy on us.
God the Son, Redeemer of the world,
God the Holy Ghost,
Holy Trinity, one God, have mercy on us.

Holy Mary, *pray for us.*Holy Mother of God,
Holy Virgin of virgins,

Saint Louis of France,

Saint Louis, scion of devout parents,
Saint Louis, constant protector of the children of God,
Saint Louis, steadfast teacher of piety,
Saint Louis, true model of Christian virtue,
Saint Louis, faithful confessor of the living Christ,
Saint Louis, kingly bearer of humiliations,
Saint Louis, staunch defender of the glorified Christ,
Saint Louis, true martyr of the flesh by mortification,
Saint Louis, detester of worldly pride and honor,
Saint Louis, saviour of souls,

Saint Louis, saviour of souls, Saint Louis, ardent lover of God, Saint Louis, kind friend of enemies, Saint Louis, rapt in prayer to God, Saint Louis, hope of sinners, Saint Louis, giver of gifts,

Saint Louis, founder of charitable institutions for the afflicted, Saint Louis, generous giver of alms,

Saint Louis, lavish dispenser of riches, Saint Louis, guard of the holy places of pilgrimage, Saint Louis, detester of immoderate people,

Saint Louis, protector of widows and orphans, Saint Louis, defender of the sepulchre of Our Lord Jesus Christ, Saint Louis, victor over the Saracens,

Saint Louis, protector of those in pagan slavery, Saint Louis, converter of unbelievers to the Christian faith, Saint Louis, visitor of hospitals and dispenser of favours to the infirm,

Saint Louis, healer of the sick,
Saint Louis, intercessor and patron of the French King,
Saint Louis, from whom those who flee to thee obtain the infallible
help of God,

Saint Louis, at whose request divers diseases are miraculously cured, *pray for us*.

Lamb of God, who takes away the sins of the world, *spare us, O Lord.*

Lamb of God, who takes away the sins of the world, *graciously* hear us, O Lord.

Lamb of God, who takes away the sins of the world, have mercy on us.

Christ hear us. Christ, graciously hear us.
Lord have mercy on us. Christ have mercy on us.
Lord have mercy on us.

Our Father ... (in silence). Hail Mary ... (in silence). V. Pray for us, Saint Louis:

R. That we may be made worthy of the promises of Christ.

Let us pray.

O Lord, King of kings, Jesus Christ, Who didst love Saint Louis and didst lead him into the heavenly Kingdom: grant that by his intercession and good works, we may participate in his glory for all eternity. Who lives and reigns for ever and ever. Amen.



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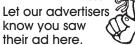


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